

EASEMENT

THIS INDENTURE, made this 30th day of April, 1967

by and between WILLIAM S. GARRETT, an unmarried woman,

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See description attached -

Approved as to description Don Campbell 9/4/63

A uniform strip of land, 20 feet in width, over, under and across a portion of the northeast quarter of the northeast quarter of the northeast quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Commencing at a point in the west line of the northeast quarter of said Section 24, distant along said line South $00^{\circ}18'15''$ East, 773.31 feet from the north quarter corner of said Section 24; thence North $74^{\circ}56'19''$ East, 357.62 feet; thence North $70^{\circ}46'27''$ East, 1584.19 feet; thence North $76^{\circ}47'42''$ East, 161.85 feet to the TRUE point of beginning in the west line of the northeast quarter of the northeast quarter of the northeast quarter of said Section 24;

Thence continuing North $76^{\circ}47'42''$ East, parallel with and 10 feet southerly of, measured at a right angle, the southerly line of that certain 16.5 foot right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deeds recorded November 15, 1947, in Book 874, page 358, and August 2, 1947, in Book 842, page 445, Official Records of Riverside County, a distance of 680.46 feet to an end in the east line of said Section 24, distant along said line South $00^{\circ}15'15''$ East, 8.58 feet from the northeast corner of said

WITNESSETH:

1. The Commission on the Status of Women, established in 1946, was the first of its kind. It was created by the United Nations to address the needs and concerns of women worldwide.

1. The Board of Directors of the Corporation shall have the right to elect and remove the President, Vice President, Secretary and Treasurer of the Corporation, and to elect and remove any other officers or directors of the Corporation.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

2. Next, gather relevant data and information. This can be done through research, interviews, or other methods. It is important to ensure that the data is accurate and reliable.

3. Once the data is gathered, it needs to be analyzed. This involves looking for patterns, trends, and relationships between the data points. This step often involves the use of statistical methods or other analytical tools.

4. After analysis, the results need to be interpreted. This means putting the findings into context and understanding what they mean for the problem at hand. It is important to consider any limitations or caveats that might affect the interpretation.

5. Finally, the results need to be communicated. This can be done through a report, presentation, or other means. It is important to make the findings clear and easy to understand for the intended audience.

RECEIVED May 7. 2. 64

DATA 3707 PAGE 298

GENERAL INVESTORS, INC. CO.

INSTRUMENT NO. 66541

TOGETHER WITH the right of entry upon said premises over and
across which said easement and right of way is granted, for the purposes of

5107-3

repairing said poles, lines, wires and equipment
grantee reserves the right to use and enjoy
which said easement and right of way is granted, for any
and in any manner which does not interfere with or impair the right
granted to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has
hereunto executed the within instrument the day and year first above
written.

Mildred S. Garrett
Mildred S. Garrett
Mildred S. Garrett

CONSENT TO RECORDATION

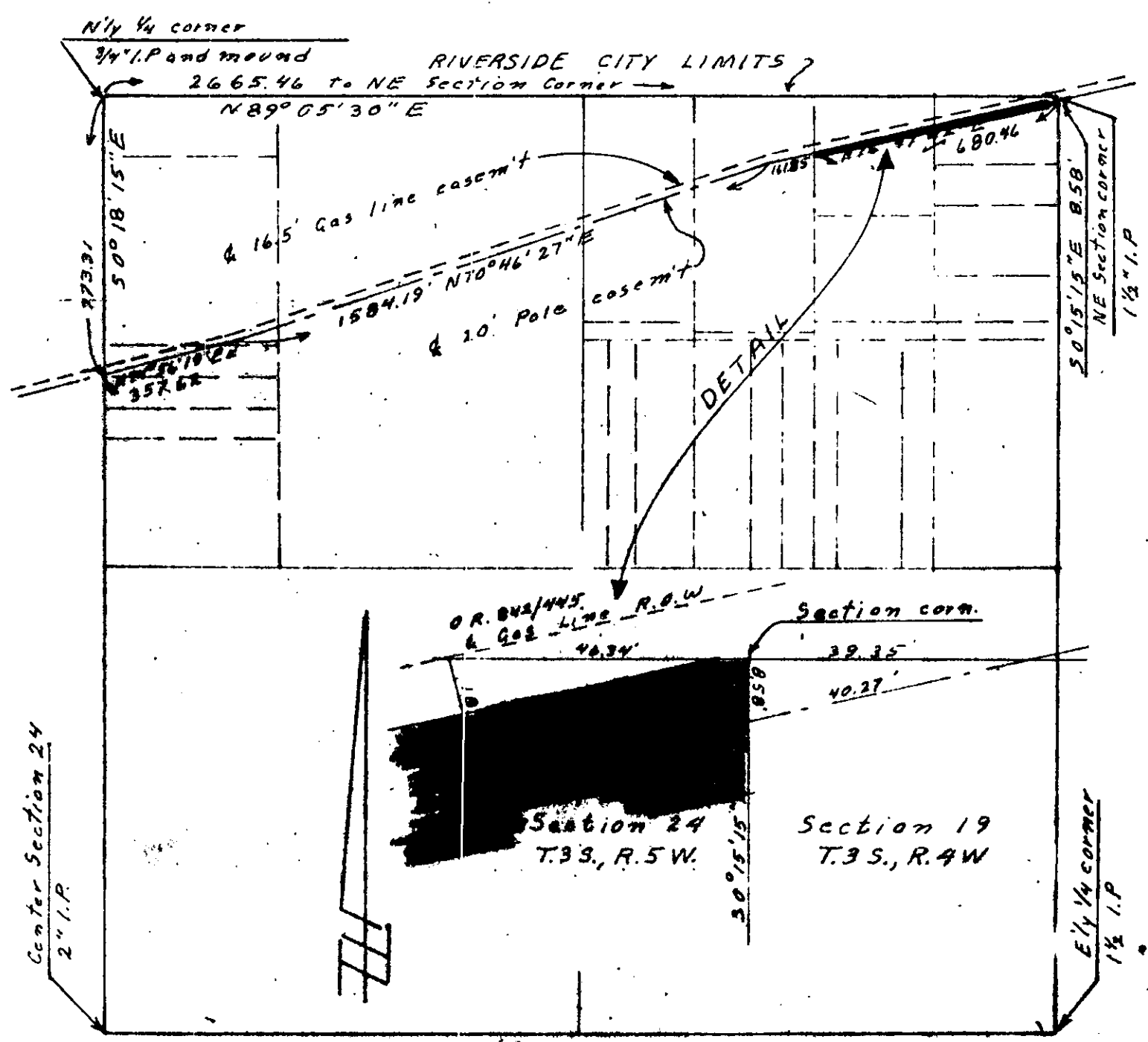
THIS IS TO CERTIFY that the interest in real property
conveyed by the Deed of Grant dated 7 June 64
From: Mildred S. Garrett
For: For Sect. 24, T. 3 S., R. 5 W., S. 35 E., 1/4
to the City of Riverside, a municipal corporation, is hereby
accepted by and on behalf of said City pursuant
to Resolution of the City Council thereof recorded on
12-3-59 in Bk. 2574 O.R. 99. The said instrument is duly
Recorded and the Grant is hereby consented to recordation
of this instrument through the City Clerk.

Dated: 29 64 J. M. Hickey
Property Management

Return Deed to: Office of City Clerk
Riverside, California

BOOK 3787 PAGE 811

FREEMAN-LA COLINA 66 KV LINE
NE 1/4 OF SECTION 24 T.3 S., R.5 W., S.B.B. & M



PLAT
Pole Line Easement To Be Acquired
CITY OF RIVERSIDE 1963

4970
4970

APPROVED AS TO FORM

AGREEMENT

ASST. CITY ATTORNEY

We, the undersigned, as Grantors, as our individual interests appear, do hereby grant to the City of Riverside, a municipal corporation of the State of California, the right to repair, maintain, operate and use existing private roads over, upon and across lands owned by said Grantors.

There is also granted the right to grade and reconstruct said existing private roads as may be necessary to properly repair, maintain, operate and use said existing private roads.

There is also granted the right to construct, maintain, repair, operate and use roads, 20 feet in width, over, upon and across lands owned by said Grantors, said roads to be connector roads from the said private roads to the transmission lines to be constructed, operated, maintained and repaired over, upon and across Sections 13, 23 and 24, T3S, R5W, S.B.B. & M., and Section 32, T2S, R4W, S.B.B. & M. and Sections 5, 8, 17 and 18, T3S, R4W, S.B.B. & M.; said connector roads shall be constructed only when necessary to properly construct, operate, maintain and repair the said transmission lines.

The said Grantors reserve the right of reasonable use and enjoyment of private roads and said connector roads in common with the Grantee with the understanding, however, that the said Grantee shall assume no liability in connection with use made of said roads by others.

It is understood that Grantors and/or Grantee may construct, repair or maintain said roads in such a manner or with such materials as they deem feasible. However, neither party is hereby obligated to construct, maintain or continue to maintain said roads.

There is also granted the right to place, move, remove and store materials and equipment on sites adjacent to said connector roads during periods of transmission line construction, with the understanding that upon termination of said construction, all remaining materials and equipment shall be removed from said sites by the Grantee, its agents, employees or assigns and all such sites shall be returned to their original condition.

There is also granted the right to remove fencing as necessary for said construction with the understanding, however, that at all times adequate measures for the prevention of the straying of livestock shall be taken and upon termination of said

construction, all such removed fencing shall be replaced in its original position and condition.

The rights hereby granted by this agreement may be exercised by the Grantee, its agents, employees or assigns.

Upon development of the area which provides suitable access to the said transmission lines by public roads, this Agreement in whole, or in part, shall be vacated upon request by the Owners of Record.

See attached for description of land covered by this Agreement.

An easement and right of way for roadway purposes, 16.5 feet in width, said right of way overlying that road right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded March 14, 1951, in Book 1252 at page 504 thereof, Official Records of Riverside County, the center line of said right of way being more particularly described as follows:

Beginning at a point in the northerly line of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, distant thereon South 89°26'15" West, 332.24 feet from the northeast corner thereof;

Thence South 66°35' West, 139.60 feet;

Thence South 85°32' West, 155.00 feet;

Thence South 70°08' West, 481.10 feet to a point in the westerly line of the north 330 feet of the east 660 feet of said Section 24, distant thereon South 0°05'30" West, 80.68 feet from the northwest corner thereof.

Approved as to description
Don Campbell
5/25/64

IN WITNESS WHEREOF the said Grantors have executed the above instrument on

this 25th day of May, 1964.

Witness: Thomas D. Kennedy

Mildred S. Garrett

RECORDED May 29, 1964

BOOK 3707 PAGE 293.

OFFICIAL RECORDS, RIV. CO.

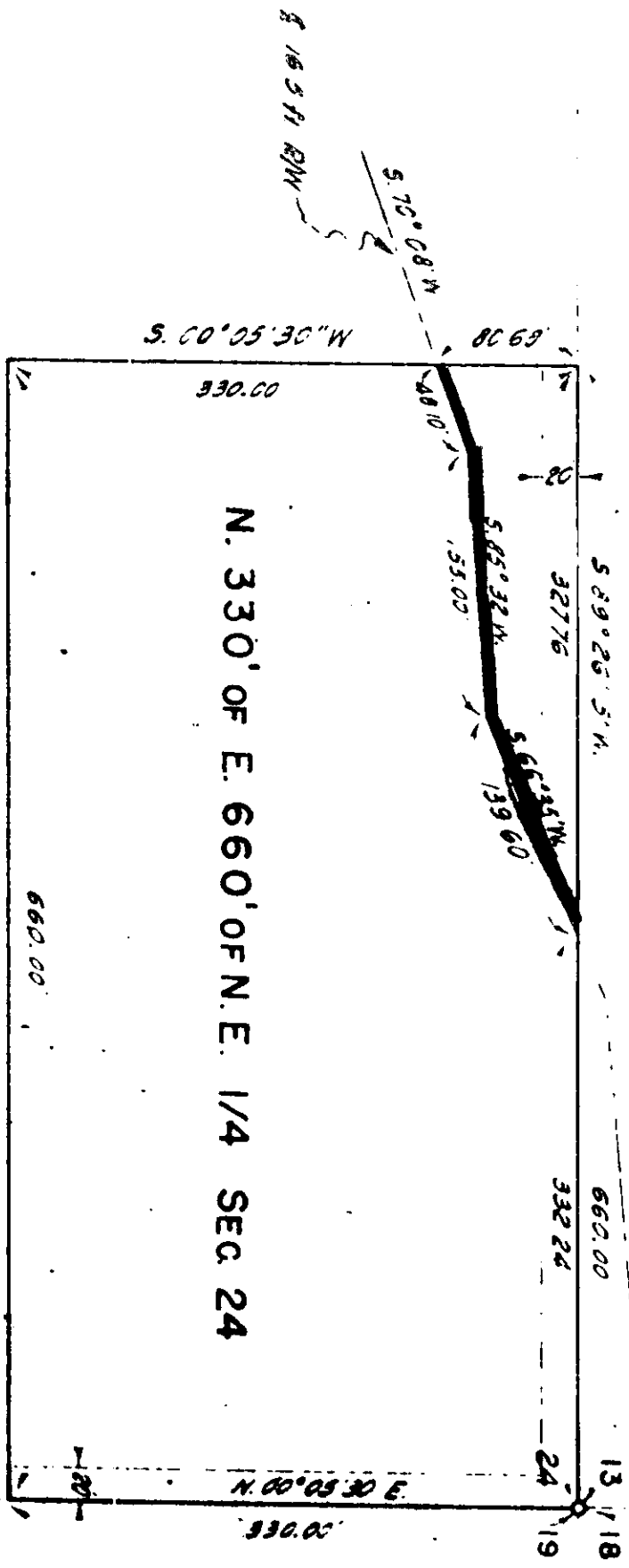
INSTRUMENT NO. 66540

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or deed dated 5-25-64, recorded in Book 3707, Page 293, of the Official Records of Riverside County, California, is a correct copy of the original as the same appears on file in the Office of the County Clerk, Riverside County, California, and the County Clerk hereby consents to recordation of the same in the unrecorded.

County Clerk of Riverside County

City Clerk
Riverside, California



Scale
1"=100'

T. 3S. R. 5W. S.B.B. & M.

PLAT OF
SOUTHERN CALIFORNIA GAS CO.
SOUTHERN COUNTIES GAS CO. OF CALIFORNIA
16.5 FT. SERVICE RD. R/W THROUGH
THE PROPERTY OF
MILDRED S. GARRETT
N. 330' OF E. 660' OF N.E. 1/4 SEC. 24
T. 3S. R. 5W. S.B.B. & M. RIVERSIDE COUNTY, CALIF.

0667